

# TILE, MARBLE & TERRAZZO LOCAL 7 SCHOLARSHIP APPLICATION

**APPLICATION MUST BE POSTMARKED BY MAY 31, 2026**

**READ ALL INSTRUCTIONS CAREFULLY AND PLEASE TYPE OR PRINT CLEARLY**

## ELIGIBILITY:

1. Union members, spouses, dependent children, and grandchildren (as defined under IRS regulations).
2. Minimum of one-year continuous good standing union membership.
3. Acceptance into an accredited college, university, community college, technical or trade school at the time of the award. Graduate students are eligible. Applicants should be a **full-time student**. (Minimum of 12 credits)
4. Awards must be applied to the 2026-2027 school year. Students who complete their degree by June 2026, are not eligible.
5. Applications must be postmarked by May 31, 2026, to be considered.

## AWARD CRITERIA:

Awards will be based on academic achievement and potential, character, leadership, social awareness, career goals.

A GPA. of 3.0 or higher is recommended. Applications will be judged by a committee consisting of members, and union staff.

## APPLICATION INSTRUCTIONS

1. Application must be completed and signed by the applicant. Please type or print clearly.
2. All requirements must be met. All the required information must be completed and enclosed with the application to be considered.
3. Enclose with your application one letter of reference sealed in a separate envelope from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. Applications without sealed letters of reference included will not be considered.
4. Enclose a copy of your school transcript and SAT and/or ACT scores.
5. Choose one of the questions/topics below under ESSAY and compose an essay of no more than 500 words. Refrain from using names. or titles of union members\_in your essay Applications submitted without an essay will not be considered.
6. The union verification section must be completed and signed by the affiliated union member. (Self, spouse, father, mother, or grandparent) Applications without completed union verification will not be considered.
7. Retain a copy of the completed application for your files.

**APPLICANT'S INFORMATION:**

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_

**PLEASE CHECK ONE:**

**By June 2026, I will have completed**

- \_\_\_\_\_ High School
- \_\_\_\_\_ 1st year college
- \_\_\_\_\_ 2nd year college
- \_\_\_\_\_ 3rd year college
- \_\_\_\_\_ 4th year college
- \_\_\_\_\_ Year of Graduate School

**PLEASE CHECK ONE:**

**In the Fall of 2026, I plan to attend:**

- \_\_\_\_\_ Four Year College or University
- \_\_\_\_\_ Community College or Junior College
- \_\_\_\_\_ Graduate School
- \_\_\_\_\_ Trade or Technical School

**EDUCATIONAL BACKGROUND**

Name of Institution	Location of School (City, State)	Attendance Dates (Month & Year)	Major/Field	Degree/Diploma (Month & Year)	GPA	Class Rank/Class Size

**SAT OR ACT SCORES**

\*Check the box next to the test taken and enter your total score.

[ ] SAT, total score: [ ] ACT, total score: [ ] GRE, total score: \_\_\_\_\_

[ ] Tests not required for my school

**Schools to which you have applied:**

**Check If Accepted**

First Choice \_\_\_\_\_ Location: \_\_\_\_\_ [ ]

2nd Choice \_\_\_\_\_ Location: \_\_\_\_\_ [ ]

3rd Choice \_\_\_\_\_ Location: \_\_\_\_\_ [ ]

Anticipated graduation date: \_\_\_\_\_

**ESSAY**

Please submit an essay of 500 words or less on one of the subjects below. Note: when we review your application, the essay can account for up to 50% of your total score. The quality and relevance of your essay will be one of the top determining factors for earning this scholarship.

**OPTION 1**

*WHAT AFFECT WILL NEW YORK STATE 485-X HOUSING TAX INCENTIVE LAW HAVE ON RESIDENTIAL BUILDING DEVELOPMENT IN NEW YORK CITY? ALSO, PLEASE RESEARCH IF OWNERS OR DEVELOPERS HAVE FOUND ANY LOOPHOLES TO AVOID THE CONSTRUCTION WAGE FLOOR. (PLEASE GIVE EXAMPLES OF LOOPHOLES)*

**OPTION 2**

*WHAT ECONOMIC CONDITIONS FUELED THE RISE OF LABOR UNIONS IN THE LATE 19<sup>TH</sup> AND EARLY-TO-MID 20<sup>TH</sup> CENTURY? COMPARE AND CONTRAST THE ECONOMIC CONDITIONS FROM THAT PERIOD IN HISTORY WITH CONDITIONS WORKERS FACE TODAY. INCLUDE TOPICS SUCH AS WAGES, HOUSING COSTS, SAFETY, CHILD LABOR OR OTHERS.*

**LETTER OF REFERENCE**

Please include one sealed recommendation letter from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. Applications submitted without a sealed letters of reference will not be considered.

**UNION MEMBER'S INFORMATION & VERIFICATION**

To qualify, this must be completed by the by the union member and submitted with the application. Local union representatives will verify membership. Eligible Applicants are Union members, their spouses, dependent children, and grandchildren.

MEMBER'S NAME \_\_\_\_\_ IU# \_\_\_\_\_

RELATION TO APPLICANT: \_\_\_\_\_

I, \_\_\_\_\_ verify that I have been a member in good standing of

Tile, Marble & Terrazzo, BAC Local Union No. 7 of New York & New Jersey, since \_\_\_\_\_.

\_\_\_\_\_  
Signature of Union Member

\_\_\_\_\_  
Date

**TO BE COMPLETED BY APPLICANT**

I, the undersigned, certify that all the information I have included in and with my application is true. I understand that if I am selected for an award, I may be required to submit further proof of my union membership or my relationship to a union member and of my acceptance to or enrollment in an accredited college, community college, university, or recognized trade school. Further, I understand that official verification will be required of my attained grades and test scores. I understand that if I am selected for an award, official verification will be required of my completion of the course(s) on which the award is based. I agree that if I am selected for an award, my name, photograph, and/or essay may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. I also certify that I have read and understand the information above.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

### **IMPORTANT INFORMATION**

- \* When submitting your application, you must include your sealed letter of reference, your essay, and a copy of your school transcript, SAT and/or ACT scores. Failure to submit any of this material with the application will lead to disqualification.
- \* Applications must be signed to be considered.
- \* Only recipients will be sent award notification. The Local 7 Scholarship Committee is unable to provide any information on the status of applications that have been submitted. We will notify the scholarship recipients via mail so please do not call.

### **YOUR CHECKLIST**

To be sure that you have included all that is required please use the checklist below. All materials must be submitted with your application. Failure to submit any of this material will lead to disqualification.

- \_\_\_\_\_ \* Sealed letter of Reference
- \_\_\_\_\_ \* Essay
- \_\_\_\_\_ \* Copy of your school transcript
- \_\_\_\_\_ \* Copy of your school SAT and/or ACT scores
- \_\_\_\_\_ \* Union verification form
- \_\_\_\_\_ \* Review and sign the application on the certification page
- \_\_\_\_\_ \* Retain a copy of the completed application for your files

**APPLICATIONS MUST BE POSTMARKED BY MAY 31, 2026**

**MAIL TO:**  
Local 7 Scholarship Committee  
45-34 Court Square  
Long Island City, NY 11101